







岡倉覚三 文久2年一大正2年(1863-1913)		
明治23(1890)年	28歳	東京美術学校校長
明治31(1898)年	36歳	東京美術学校校長、 帝国博物館美術部長辞職
明治34(1901)年	39歳	市国時初期天朝市政府戦 第1回インド滞在
明治36(1903)年	41歳	大観、春草インド旅行『東洋の理想』出版
明治37(1904)年	42歳	ボストン滯在『日本の覚醒』出版
明治38(1905)年	43歳	ボストン美術館中国・日本美術部顧問
明治39(1906)年	44歳	『茶の本』出版

Okakura Kakuzô, Tenshin **岡倉党三、天心** (1863-1913)

1890 aged 28 Director of the Tokyo Fine Arts School 東京美術学校

1898 aged 36 Resignation from the Tokyo Fine Art School Resignation from the Head of the Department of Fine Arts Art the Imperial Museum (Tokyo) 帝国博物館美術部長辞任

1901-2 aged 39 First Visit to India

1903 aged 41 Publication of *The Ideals of the East* (London: John Murray) Yokoyama Taikan (1868-1957), Hishida Shunsô (1874-1911) Visit India

1904 aged 42 Stay in Boston,
Publication of *The Awakening of Japan* (New York: Century)

1905 aged 43 Adviser at the Dep. of Chinese and Japanese Art,
Museum of Fin Arts, Boston

1906 aged 44 Publication of *The Book of Tea* (New York: Fox Duffield)
First Trip to China

1910 aged 48 August of Curator of the Ch. & Jap. Dep.,
Museum of Fine Arts, Boston

1911 aged 49 Second Trip to India. Encounter with the poetess,
Brianvada Devi Panersy.

1913 aged 50 Dedicates the Opera Script "The White Fox" to Ms. Gardner,
Death on Sep. 02.













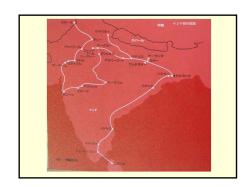


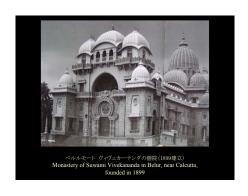




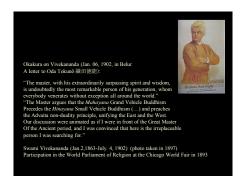














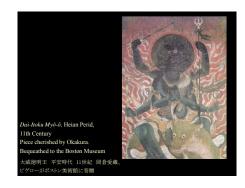










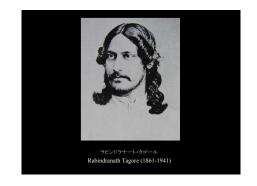




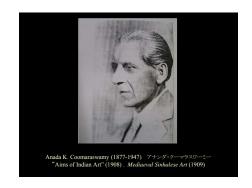




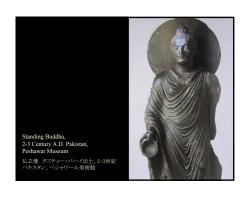


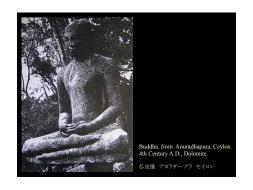


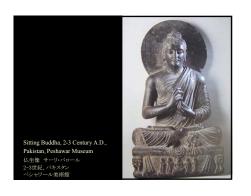


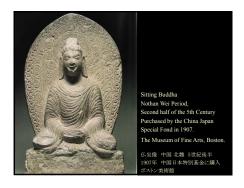


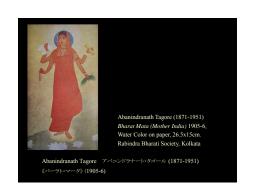






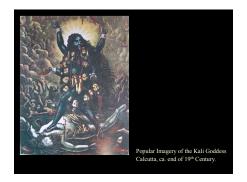








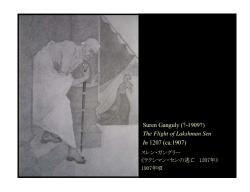


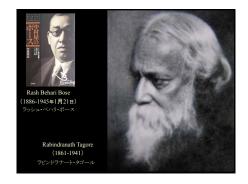










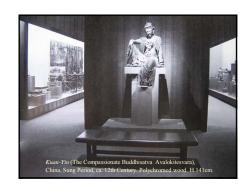


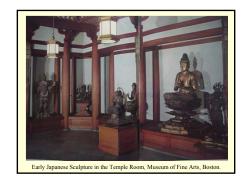
The upsetting of truth in the relationship of the ruler and the ruled can never be compensated by the power that lies in the gnp of the mailed first. And this was the reason which made us deeply grateful to Sister Nivedlin, that great-hearted Western access to this innermoth heart of our society by be supprent gift of vynapsthy. She did not come to us with the impertinent currousty of a visitor, nor did she elevated herself on a special high perch with the idea that a brid's eye view is truer than the human view because of its superior aloofness. She lives our life and came to know us by becoming one of ourselves. She becames a intimately familiar with our whole the contraction of the strength of the she was a strength of the she will be she with the she had to supprehensive mind, and extraordinary insight of lowe she could. See the creative ideals at work behind our secral forms and discover our soul that has living connexion with its (Rabindranth Tagore, Le 21 Oct. 1917, preface to the new edition of The Web of Indian Life; C.W.S.N. Vo.2: 245-6)



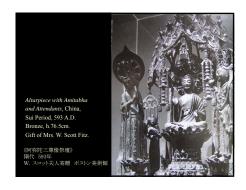




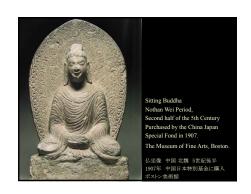














[講演] "OkakuraTenshin and the Indian Intellectuals: An Aspect of Indian-Japanese Cultural Exchange at the Beginning of the 20th Century, "
Faculty of Arts, Chulalongkorn University, Bangkok, Thailand, December 17,2010.







